

# Upcoming:

**Inauguration Day** Thursday, January 20 *Fly your flag*!

January General Meeting Wednesday, January 26 11:30 a.m. Sunset Hills Country Club

International Night Thursday, January 27 6:45 p.m. UWG

Lincoln's Birthday Wednesday, February 2 *Fly your flag!* 

Anne Hill Book Club Thursday, February 3 10:00 a.m. Nancy Jones's House

Conservation Dept. Meeting Monday, February 7 11:30 a.m. Evergreen Chinese Restaurant

> Board Meeting Thursday, February 10 10:00 a.m.

Washington's Birthday (observed)/Presidents' Day Monday, February 21 *Fly your flag!* 

GaFWC 6<sup>th</sup> District Meeting Saturday, March 12 Carrollton

GaFWC State Convention April 21-24 Jekyll Island

TOPS Every Monday 1:00-2:00 p.m. TMC Women's Center

# CARROLLTON CIVIC WOMAN'S CLUB January 2005 Newsletter

### Next General Meeting

Wednesday, January 26, 11:30, Sunset Hills Country Club The International Affairs Department will present the program.

- Enjoy international cuisine and learn more about the Heifer Project, a program that relates to women all over the world
- Vote on three proposals (see page 3) to be presented to the general membership:

Honorary Membership Category New Dues Payment Structure 2005 Budget

• Find out who will receive the Citizen of the Year Award

#### A Club Concern

Marian Wynn's son's home in Fayetteville burned the week before Christmas and the family lost most of its belongings. Friends and family have been wonderful and they have started to rebuild. Please keep them in your thoughts and prayers.

#### A Membership Change

Joan Borders has requested inactive membership status.

#### Actions Taken by Board on January 13

- Recommended that the proposed 2005 budget be presented to the general membership
- Made changes to the schedule of programs for the 12 monthly meetings
- Approved Joan Borders's request for inactive status

## Pancake Breakfasts

The CCWC has 200 pancake breakfast tickets to sell. Pease come to the January 26 meeting prepared to take some to sell or buy. The breakfasts are sponsored by the Kiwanis Club and will take place each Saturday in February.

#### **Revised Program Schedule**

Please update the schedule of club programs given on page 11 of your 2002-2004 membership handbook to read as follows:

January	International Affairs
February	Home Life
March	Officers, Awards
April	Conservation
May	Tallulah Falls
June	CIP Project
July	Leadership
August	International Students Picnic
September	Education
October	Public Affairs
November	Arts
December	Christmas Luncheon

#### **Department Reports**

*Conservation:* The Department will meet Monday, February 7, at 11:30 at the Evergreen Chinese Restaurant.

Beginning and experienced birdwatchers alike will enjoy the annual **Great Backyard Bird Count** February 18-21. The count is sponsored by the Cornell Laboratory of Ornithology. See <u>www.birdsource.org/GBBC</u> for information.

Keep Carroll Beautiful plans to construct a "**Litter Index" of Carroll County** from information gathered by volunteers on Monday, January 31. The day will start at 8:30 a.m. with a short training session at the Chamber of Commerce. Call Laura Miller at 770-832-2446 if you'd like to participate.

*Education:* The Education Department is gearing up for this year's **Community Leadership Education Workshop (CLEW)** on Thursday, March 3. The workshop will be held at the In-Zone Building again this year from 8:30 a.m. until 3:30 p.m. If you would like to help by offering your time during that day, helping with refreshments, etc., please contact Helon Styles (770-838-1112) or Penny Ayers (770-854-4801).

*Home Life:* February is Heart Month. Mark your calendars now for Saturday, February 26. It is the annual **Community Health Fair** to be held at the Villa Rica Health Care Center. More information will be coming soon. *International Affairs:* The University's annual **International Night** is scheduled for Thursday, January 27, at 6:45. Tickets are \$5.00.

The General Federation of Women's Clubs is directing civic clubs to respond to the **tsunami tragedy** by contributing directly to reliable, wellestablished agencies such as:

> Childreach 155 Plan Way Warwick, RI 02886-1099

CARE 151 Ellis St., NE Atlanta. GA 30303-2440

Save the Children 54 Wilton Rd. Weston, CT 06880

U.S. Fund for UNICEF 333 East 39<sup>th</sup> St., 6<sup>th</sup> Floor New York, NY 10016

Direct Relief International 27 S. LaPatera Lane Santa Barbara, CA 93117

Please clearly designate your donation for Tsunami Relief, note that you are a GFWC club member and report your contributions in the Reaching Out Internationally program.

**Public Affairs:** Many thanks to all of you for helping make the **December Tour of Homes** such a success. Proceeds amounted to \$7,863, which will be used for the benefit of the boys at New Hope Boys' Home. Thanks also for your time and donations for the **Christmas wish lists** at New Hope. Due to your efforts, we were able to provide for five boys and purchase gift cards and stocking stuffers. Again, thanks so much.

**Coupons for overseas military families** in 2004 gave a yearly total of 32,182 coupons worth \$27,767.36.

Here is the mailing address for a Carrollton man who is currently serving in Iraq:

PFC Mirabelli Carlo 1-506 Inf. AASLT Cco 44<sup>th</sup> Engr. CP Manhattan APO AC09381-5417

The 2004 **Citizen of the Year** has been chosen and will receive her award at the January 26 general meeting.

### PROPOSALS FOR VOTE AT JANUARY 26 GENERAL MEETING

#### Amendment to Bylaws, Section 3, Part D

The Club may confer honorary membership to anyone selected by the Executive Board. The Executive Board will consider health, mobility, age, and circumstances when making the decision.

Honorary members will not be required to pay annual dues, nor will they be allowed to vote on Club issues or be counted in Club report totals.

Honorary members will receive the monthly newsletter and may participate in Club activities as they choose.

#### Dues Payment Change for 2005: \$180.00 for the year

Dues	\$ 35.00
Salad Luncheon Tickets: 4 @\$10.00	40.00
Meeting Lunches	<u>105.00</u> (less than \$10.00/meeting)
	\$ 180.00

Payable in three installments of \$60.00, due January, April, September Pay it all in January and get a \$10.00 discount (\$170.00)

#### 2005 Budget

OR

	Jan - Dec 04	Budget 2005	
Income			
Total Income			
1.Membership Dues- 64 Members * \$35.00	2,560.00	2,240.00	
2.Project Income			
Fundraisers- from 2004			
Pancake Breakfast	360.00	360.00	
Salad Luncheon	2,425.00	2,425.00	
Silent Auction	1,606.00	1,606.00	
Total Fundraisers	4,391.00	4,391.00	
Total Income		6,631.00	6631.
Expenses			
1.Endowments, Club Dues, Fees			
Ella F. White Endowment Fund\$10	10.00	10.00	
GAFWC 6th District Assessmt-\$1	64.00	64.00	
GAFWC 6th District Dues- \$1.	64.00	64.00	
GAFWC Dues - \$5/member	320.00	320.00	
Georgia Club Woman Subscription	0.00		
GFWC Dues \$11./member 2004; \$12./member 2005	704.00	768.00	
Museum Fund	0.00	10.00	
Student Art Fund \$10	10.00	10.00	
House that GaFWC Built		10.00	
Tallulah Falls Operat'l -\$3.25/	414.00	208.00	
Total 1.Endowments, Club Dues, Fees	1,586.00	1,464.00	1,464.
2.Department Expenses			
Arts Department		325.00	
Conservation Department		325.00	
Education Department		325.00	
Home Life Department		325.00	

	International Affairs	1	325.00	
	Public Affairs Dept		325.00	
	Total 2.Department Expenses		1,625.00	1,625.0
	3.Committee Expenses		1,020.00	1,025.0
	Community Improvement Project Contest			
	Ferst Foundation Childhood Literacy		325.00	
	Leadership		325.00	
	Tallulah Falls School		325.00	
	Total 3.Committee Expenses		975.00	975.0
	Administrative Expenses:			
4	4.Allowances			
	Fall District Meeting	0.00	30.00	
	Spring District Meeting	0.00	30.00	
	State President fund State Scrapbook	0.00	100.00	
	Training/Travel			
╞─┤	Institute Expense	274.41	200.00	
$\left  \right $	State Convention Expenses	650.80	600.00	
	Total 4.Allowances	274.41	360.00	960.0
	5.Miscellaneous Expenses			300.0
	Administrative Costs		682.00	682.0
	New Member Lunch	86.49		
	Newsletters	323.88		
	Office	131.91		
	Publicity	52.07		
	Reporting Expenses (Copies, postage)	91.37		
	Administrative Costs - Other	5.34		
	Total Administrative Costs	691.06	682.00	
	Awards	38.51	50.00	
	Insurance	327.00	350.00	
	Memorials	40.00	50.00	
	Scrapbook(club)	22.47	25.00	
			475.00	475.0
	Hospitality	+ +		
	Christmas Party	100.00	200.00	
	Summer Luncheons/ Intl Picnic	324.00	250.00	
	Hospitality - Other	38.84		
	Total Hospitality	462.84	450.00	450.0
	Total 5.Miscellaneous Expenses	1,119.04	1,157.00	1607.0
				-
Tota	I Expenses			6631.0
		+ +		
$\left  \right $	Member Luncheon Income 64 members *\$105		6,720.00	
	Member Luncheon Expenses (9 meals in 2004) (12 in 2005)	3,231.89	4,800.00	
$\left  \right $	(Estimate 40 members in attendance at each meeting)	0,201.00	1,000.00	
	Guests Luncheon Expenses (Speakers, Guests) 2*12*\$10	+	240.00	
	Total 7.General Meeting Expenses		5,040.00	
	Surplus balance luncheon Money		1,680.00	
$\square$				
	If this truly becomes a surplus, it can be carried forward to no therefore reducing next year's lunch expenses or	ext year for lunche	s;	

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		giving us fund to put to another use as determined by the Board		